

IFW

2126

**TRANSMITTAL LETTER  
(General - Patent Pending)**

Docket No.  
115274-0005

In Re Application Of: Ellis et al.

Application No.	Filing Date	Examiner	Customer No.	Group Art Unit	Confirmation No.
09/645,933	August 25, 2000	Lechi Truong	24573	2126	

Title: **MANAGING TRANSFERS OF INFORMATION IN A COMMUNICATIONS NETWORK**

COMMISSIONER FOR PATENTS:

Transmitted herewith is:

**Transmittal Letter in duplicate; Response Under 37 CFR 1.111 on 8 pages; and return receipt postcard.**

in the above identified application.

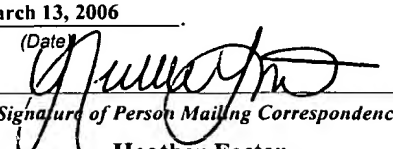
- ☒ No additional fee is required.
- ☐ A check in the amount of \_\_\_\_\_ is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. **02-1818** as described below.
- ☐ Charge the amount of \_\_\_\_\_
- ☐ Credit any overpayment.
- ☒ Charge any additional fee required.
- ☐ Payment by credit card. Form PTO-2038 is attached.

**WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.**

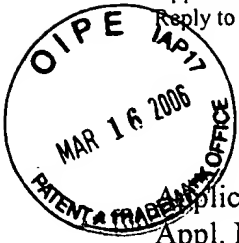
  
Signature

Dated: **March 13, 2006**

**Peter Zura (Reg. No. 48,196)  
Customer No. 24573**

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on <b>March 13, 2006</b> (Date)	
	
Signature of Person Mailing Correspondence <b>Heather Foster</b>	
Typed or Printed Name of Person Mailing Correspondence	

CC:



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s): Ellis et al.  
Appl. No.: 09/645,933  
Filed: August 25, 2000  
Title: MANAGING TRANSFERS OF INFORMATION IN A COMMUNICATIONS  
NETWORK  
Art Unit: 2126  
Examiner: Truong, Lechi  
Docket No.: 115274-0005  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**RESPONSE UNDER 37 C.F.R. §1.111**

Sir:

This paper is submitted in response to the Office Action dated December 13, 2005.

Applicants respond as follows:

**Listing of the Claims** begins on page 2 of this paper.

**Remarks** begin on page 4 of this paper.